

**THORPE  
NORTH &  
WESTERN LLP**

SINCE 1979

THE TEAM APPROACH TO PREMIER PERFORMANCE®

INTELLECTUAL PROPERTY LAW

PATENTS, TRADEMARKS,

COPYRIGHTS, UNFAIR

COMPETITION, TRADE SECRETS,

LITIGATION, DISPUTE RESOLUTION

AND RELATED MATTERS

**SALT LAKE AREA OFFICE**  
8180 SOUTH 700 EAST, SUITE 200  
SANDY, UTAH 84070-0562  
801.566.6633  
801.566.0750 FAX  
PATLAW@TNW.COM  
WWW.TNW.COM

**U.S. MAILING ADDRESS**  
P.O. Box 1219  
SANDY, UTAH 84091-1219

**LAS VEGAS AREA OFFICE**  
OF COUNSEL: NEIL J. BELLER †  
7408 WEST SAHARA  
LAS VEGAS, NEVADA 89117  
702.368.7767  
† ADMITTED IN NEVADA

VAUGHN W. NORTH  
M. WAYNE WESTERN  
GARRON M. HOBSON  
PETER M. DE JONGE  
CLIFTON W. THOMPSON  
STEVE M. PERRY  
WEILI CHENG, PH.D.  
DAVID R. MCKINNEY, PE.  
GARY P. OAKESON  
DAVID W. OSBORNE  
DAVID L. STOTT  
JASON R. JONES  
PAUL C. OESTREICH, M.S.  
ERIK S. ERICKSEN, M.S.  
REGISTERED PATENT ATTORNEYS

NATHAN S. WINESETT  
OF COUNSEL

BRYAN K. HANKS  
PATENT AGENT

ALEX HAYMOND, B.S. EE  
TODD B. ALDER, PH.D.  
JONATHAN M. BENNS, PH.D.  
AARON M. SMITH, B.S. EE  
WILLIAM T. RALSTON, PH.D. EE  
TECHNICAL CONSULTANTS

CALVIN E. THORPE  
(1938-1999)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir/Madam:

Transmitted herewith for filing is the patent application of Byrne Elliott for TRANSLUCENT  
TONNEAU COVER AND SYSTEM comprising 22 pages of specification and claims.

- ☒ This application claims priority to U.S. application no. 60/422,825 filed October 30, 2002.

Enclosed also are:

- ☒ 7 sheet(s) of drawings.
- ☒ Applicant claims small entity status under 37 CFR 1.9(b) & 1.27(c).
- ☐ An Assignment, with cover sheet, from the inventors to
- ☐ Declaration and Petition.
- ☐ Power of Attorney.
- ☐ A Preliminary Amendment is enclosed.

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

EXPRESS MAIL LABEL NO.: EV 329938137 US

DATE OF DEPOSIT: October 29, 2003

I hereby certify that this paper or fee (along with any paper or fee referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 39 U.S.C. § 1.10 with sufficient postage on the date indicated above and is addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Jason R. Jones
22241 U.S. PTO  
10/696777

102903

- ☐ Nonpublication Request Under 35 USC 122(b)(2)(B)(i).
- ☒ A Certificate of Mailing by "Express Mail" certifying a filing date of October 29, 2003, by use of Express Mail Label No. EV 329938137 US.
- ☐ Information Disclosure Statement under 37 C.F.R. § 1.97, PTO Form-1449 with listed references attached (if indicated as being attached by the Information Disclosure Statement).

The filing fee has been calculated as shown below.

			SMALL ENTITY		OTHER THAN A SMALL ENTITY	
FOR	NO. FILED	EXTRA	RATE	FEE	RATE	FEE
BASIC FEE			\$385.00	\$385.00	\$ 770.00	
TOT. CLAIMS	-20=	0	x \$9.00 =		x \$18.00 =	
IND. CLAIMS	-03=	0	x \$43.00 =		x \$86.00 =	
MULTIPLE DEPENDENT CLAIMS PRESENTED		0	\$145.00		\$290.00	
ASSIGNMENT FILING FEE			\$40.00		\$40.00	
			TOTAL		TOTAL	

- ☐ A check in the amount of \_\_\_\_\_ is enclosed to cover the filing fee.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 29th day of October, 2003.

Respectfully submitted,

Jason R. Jones  
Attorney for Applicant  
Registration No. 51,008

THORPE NORTH & WESTERN, LLP  
Customer No. 20,551  
P.O. Box 1219  
Sandy, Utah 84091-1219  
Telephone: (801) 566-6633

VWN/JRJ/GMH:kj  
Enclosures